STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-433(A79972)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1 WATER RIGHT: 19-433 APPLICATION/CLAIM NO.: A79972 CERT. NO.: NAME: Mike Povnor ADDR: 679 W 12300 S Draper, UT 84020 COUNTY TAX ID#: E-1785-0016-0000 LAND OWNED BY APPLICANT? Yes FILED: 03/21/2014|PRIORITY: 03/21/2014|PUB BEGAN: 04/10/2014|PUB ENDED: 04/17/2014|NEWSPAPER: The Spectrum ProtestEnd:05/07/2014 | PROTESTED: [No] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate:07/08/2014 | PROOF DUE: 07/31/2019 | EXTENSION: | ELEC/PROOF: | CERT/WUC: | LAP, ETC: | LAPS LETTER:]|50YR DATE: 07/08/2064 RUSH LETTR: | RENOVATE: | RECON REQ: |TYPE: [PD BOOK: [19-] | MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved FLOW: 1.73 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: Juniper Pines Subdivision POINT OF DIVERSION -- UNDERGROUND: (1) N 602 ft W 985 ft from SE cor, Sec 20, T 32S, R 19W, SLBM DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 635752. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: 10.0000 Stock Units DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *------NORTH WEST QUARTER------*-SOUTH EAST QUARTER------* * NW | NE | SW | SE * Totals 0.2500* Sec 20 T 32S R 19W SLBM *___ __|__ 0.2500 GROUP ACREAGE TOTAL: 0.2500 This Right as originally filed: FLOW IN QUANTITY IN *------WATER USES-----ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER CES ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----

0.2500 10.0000 1.0000